



State of New Jersey
DEPARTMENT OF HEALTH

PO BOX 360
TRENTON, N.J. 08625-0360

www.nj.gov/health

PHILIP D. MURPHY
Governor

SHEILA Y. OLIVER
Lt. Governor

JUDITH M. PERSICILLI, RN, BSN, MA
Acting Commissioner

Alternative Treatment Center Reviewer Scoresheet – Team 2

Please refer to the scoring instructions for each measure. Only score the measures which you are assigned, and are applicable to each application. Once you are done scoring all the applications, scan the scoresheets and upload to sharepoint. Retain hard copies to be collected by DOH.

Reviewer Number: 1

Applicant Name: EAST ORANGE HEALTH, LLC

Application Control Number: 19-0191 Application Type (CV):

| <u>Measure/Criterion</u> | <u>Total Possible Points</u> | <u>Assigned Score</u> |
|--------------------------|------------------------------|-----------------------|
|--------------------------|------------------------------|-----------------------|

Criterion 6

Measure 1: Cultivation plan

| | | |
|--|----|----|
| 6.1.1: Overall practices, policies and procedures related to the cultivation of medical cannabis. | 20 | 15 |
| 6.1.2: Experience in botany, horticulture, and phytochemistry and the application of those sciences in the cultivation of medicinal marijuana. | 20 | 1 |
| 6.1.3: Methods to control insects that do not include the application of pesticides. | 20 | 8 |
| 6.1.4: Methods to prevent and minimize and test for plant disease and other contamination. | 20 | 12 |
| 6.1.5: Methods and practices related to odor mitigation, sanitation and airflow, and employee safety in cultivation environments. | 20 | 12 |

Measure 2: Manufacturing plan

| | | |
|--|----|----|
| 6.2.1: Overview of practices, policies and procedures for manufacturing medicinal cannabis products. | 20 | 12 |
| 6.2.2: Experience/education in biochemistry, laboratory science, engineering and cannabinoid extraction methods. | 20 | 1 |
| 6.2.3: Description of the products the applicant intends to manufacture, including information on ingredients (both active and inactive), cannabinoid profile, and dosing and administration method. | 20 | 12 |
| 6.2.4: Methods to prevent and test for contamination in extracted products. | 20 | 13 |
| 6.2.5: Health and safety standards for lab employees. | 20 | 11 |

Measure 3: Dispensary plan

| | | |
|---|----|---|
| 6.3.1: Overview of practices, policies and procedures for dispensing medical cannabis to qualified patients. | 20 | 6 |
| 6.3.2: Experience/education in the treatment of patients with qualifying health conditions. | 20 | 7 |
| 6.3.3: Patient education and counseling methods. | 15 | 9 |
| 6.3.4: Employee education procedures for patient-facing staff members. | 15 | 2 |
| 6.3.5: Plans to recruit and educate health care professionals regarding the dispensing of medical cannabis to qualified patients. | 15 | 1 |
| 6.3.6: Explanation of how the proposed dispensary location expands access to patients and caregivers. | 15 | 1 |

By checking this box, I hereby certify that I, Reviewer / , completed a full review of the assigned measures in this application and that these scores represent my work alone.



State of New Jersey
 DEPARTMENT OF HEALTH
 PO BOX 360
 TRENTON, N.J. 08625-0360
 www.nj.gov/health

PHILIP D. MURPHY
 Governor

SHEILA Y. OLIVER
 Lt. Governor

JUDITH M. PERSICILLI, RN, BSN, MA
 Acting Commissioner

Alternative Treatment Center Reviewer Scoresheet – Team 1

Please refer to the scoring instructions for each measure. Only score the measures which you are assigned, and are applicable to each application. Once you are done scoring all the applications, scan the scoresheets and upload to sharepoint. Retain hard copies to be collected by DOH.

Reviewer Number: 2

Applicant Name: East Orange Health

Application Control Number: 19-0191 Application Type: Vertical

Cultivation Endorsement

Measure/Criterion Total Possible Points Assigned Score

Criterion 1

| | | |
|---|----|---|
| Measure 1: Security Plan | 10 | 6 |
| Measure 2: Environmental impact plan | 10 | 5 |
| Measure 3: Quality control and quality assurance plan | 10 | 4 |

Criterion 2

| | | |
|---|----|---|
| Measure 1: Background of principals, board members, and owners: | 20 | 5 |
|---|----|---|

Criterion 3

| | | |
|----------------------------|----|----|
| Measure 1, Financing plan: | 20 | 15 |
|----------------------------|----|----|

Criterion 4.

| | | |
|---|----|----|
| Measure 1, Ties to the local community: | 20 | 16 |
|---|----|----|

Criterion 5.

| | | |
|------------------------------------|----|---|
| Measure 1, Research contributions: | 10 | 2 |
|------------------------------------|----|---|

| | | |
|------------------------------------|-----|----|
| Total (add up all assigned scores) | 100 | 53 |
|------------------------------------|-----|----|

Manufacturing Endorsement

Measure/Criterion Total Possible Points Assigned Score

Criterion 1

| | | |
|---|----|---|
| Measure 1: Security Plan | 10 | 6 |
| Measure 2. Environmental impact plan | 10 | 5 |
| Measure 3. Quality control and quality assurance plan | 10 | 5 |

Criterion 2

| | | |
|---|----|---|
| Measure 1: Background of principals, board members, and owners: | 20 | 5 |
|---|----|---|

Criterion 3

| | | |
|----------------------------|----|----|
| Measure 1, Financing plan: | 20 | 15 |
|----------------------------|----|----|

Criterion 4.

| | | |
|---|----|----|
| Measure 1, Ties to the local community: | 20 | 16 |
|---|----|----|

Criterion 5.

| | | |
|------------------------------------|----|---|
| Measure 1, Research contributions: | 10 | 2 |
|------------------------------------|----|---|

| | | |
|------------------------------------|-----|----|
| Total (add up all assigned scores) | 100 | 54 |
|------------------------------------|-----|----|

Dispensing Endorsement

Measure/Criterion Total Possible Points Assigned Score

Criterion 1

| | | |
|---|----|---|
| Measure 1: Security Plan | 10 | 4 |
| Measure 2. Environmental impact plan | 10 | 5 |
| Measure 3. Quality control and quality assurance plan | 10 | 5 |

Criterion 2

| | | |
|---|----|---|
| Measure 1: Background of principals, board members, and owners: | 20 | 5 |
|---|----|---|

Criterion 3

| | | |
|----------------------------|----|----|
| Measure 1, Financing plan: | 20 | 15 |
|----------------------------|----|----|

Criterion 4.

| | | |
|---|----|----|
| Measure 1, Ties to the local community: | 20 | 16 |
|---|----|----|

Criterion 5.

| | | |
|------------------------------------|----|---|
| Measure 1, Research contributions: | 10 | 2 |
|------------------------------------|----|---|

| | | |
|------------------------------------|-----|----|
| Total (add up all assigned scores) | 100 | 54 |
|------------------------------------|-----|----|

By checking this box, I hereby certify that I, Reviewer 2, completed a full review of the assigned measures in this application and that these scores represent my work alone.



State of New Jersey
 DEPARTMENT OF HEALTH
 PO BOX 360
 TRENTON, N.J. 08625-0360
 www.nj.gov/health

PHILIP D. MURPHY
 Governor

SHEILA Y. OLIVER
 Lt. Governor

JUDITH M. PERSICILLI, RN, BSN, MA
 Acting Commissioner

Alternative Treatment Center Reviewer Scoresheet – Scorer 3-2

Please refer to the scoring instructions for each measure. Only score the measures which you are assigned, and are applicable to each application. Once you are done scoring all the applications, scan the scoresheets and upload to sharepoint. Retain hard copies to be collected by DOH.

Reviewer Number: 3

Applicant Name: EAST ORANGE HEALTH LLC

Application Control Number:
 19-0191

Application Type (C, D):

Measure/Criterion

Total Possible Points

Assigned Score

Criterion 7

| | | |
|--|----|---|
| Measure 3: Minority-owned, women-owned or veteran-owned business certification | 30 | 1 |
|--|----|---|

By checking this box, I hereby certify that I, Reviewer 3, completed a full review of the assigned measures in this application and that these scores represent my work alone.

Dispensary Endorsement

Measure/Criterion

Total Possible Points

Assigned Score

Criterion 7

| | | |
|---|----|----|
| Measure 4: Workforce and job-creation plan | 20 | 17 |
|---|----|----|

By checking this box, I hereby certify that I, Reviewer 4, completed a full review of the assigned measures in this application and that these scores represent my work alone.



State of New Jersey
DEPARTMENT OF HEALTH
 PO BOX 360
 TRENTON, N.J. 08625-0360
www.nj.gov/health

PHILIP D. MURPHY
Governor

SHEILA Y. OLIVER
Lt. Governor

JUDITH M. PERSICILLI, RN, BSN, MA
Acting Commissioner

Alternative Treatment Center Reviewer Scoresheet – Team 1

Please refer to the scoring instructions for each measure. Only score the measures which you are assigned, and are applicable to each application. Once you are done scoring all the applications, scan the scoresheets and upload to sharepoint. Retain hard copies to be collected by DOH.

Reviewer Number: 5

Applicant Name: East Orange Health, LLC

Application Control Number: 19-0191 Application Type: Vertical

Cultivation Endorsement

| <u>Measure/Criterion</u> | <u>Total Possible Points</u> | <u>Assigned Score</u> |
|---|------------------------------|-----------------------|
| Criterion 1 | | |
| Measure 1: Security Plan | 10 | 9 |
| Measure 2: Environmental impact plan | 10 | 8 |
| Measure 3: Quality control and quality assurance plan | 10 | 10 |
| Criterion 2 | | |
| Measure 1: Background of principals, board members, and owners: | 20 | 19 |

19-0191

Criterion 3

| | | |
|-----------------------------------|----|----|
| Measure 1, Financing plan: | 20 | 20 |
|-----------------------------------|----|----|

Criterion 4.

| | | |
|--|----|----|
| Measure 1, Ties to the local community: | 20 | 19 |
|--|----|----|

Criterion 5.

| | | |
|---|----|----|
| Measure 1, Research contributions: | 10 | 10 |
|---|----|----|

| | | |
|---|-----|----|
| Total (add up all assigned scores) | 100 | 95 |
|---|-----|----|

Manufacturing Endorsement

Measure/Criterion **Total Possible Points** **Assigned Score**

Criterion 1

| | | |
|--|----|---|
| Measure 1: Security Plan | 10 | 9 |
| Measure 2. Environmental impact plan | 10 | 8 |
| Measure 3. Quality control and quality assurance plan | 10 | 9 |

Criterion 2

| | | |
|--|----|----|
| Measure 1: Background of principals, board members, and owners: | 20 | 19 |
|--|----|----|

19-0191

Criterion 3

| | | |
|----------------------------|----|----|
| Measure 1, Financing plan: | 20 | 20 |
|----------------------------|----|----|

Criterion 4.

| | | |
|---|----|----|
| Measure 1, Ties to the local community: | 20 | 19 |
|---|----|----|

Criterion 5.

| | | |
|------------------------------------|----|----|
| Measure 1, Research contributions: | 10 | 10 |
|------------------------------------|----|----|

| | | |
|------------------------------------|-----|----|
| Total (add up all assigned scores) | 100 | 94 |
|------------------------------------|-----|----|

Dispensing Endorsement

Measure/Criterion

Total Possible Points

Assigned Score

Criterion 1

| | | |
|---|----|----|
| Measure 1: Security Plan | 10 | 9 |
| Measure 2. Environmental impact plan | 10 | 8 |
| Measure 3. Quality control and quality assurance plan | 10 | 10 |

Criterion 2

| | | |
|---|----|----|
| Measure 1: Background of principals, board members, and owners: | 20 | 19 |
|---|----|----|

19-0191

Criterion 3

| | | |
|----------------------------|----|----|
| Measure 1, Financing plan: | 20 | 20 |
|----------------------------|----|----|

Criterion 4.

| | | |
|---|----|----|
| Measure 1, Ties to the local community: | 20 | 19 |
|---|----|----|

Criterion 5.

| | | |
|------------------------------------|----|----|
| Measure 1, Research contributions: | 10 | 10 |
|------------------------------------|----|----|

| | | |
|------------------------------------|-----|----|
| Total (add up all assigned scores) | 100 | 95 |
|------------------------------------|-----|----|

By checking this box, I hereby certify that I, Reviewer 5, completed a full review of the assigned measures in this application and that these scores represent my work alone.

Criterion 3

| | | |
|----------------------------|----|----|
| Measure 1, Financing plan: | 20 | 17 |
|----------------------------|----|----|

Criterion 4.

| | | |
|---|----|----|
| Measure 1, Ties to the local community: | 20 | 18 |
|---|----|----|

Criterion 5.

| | | |
|------------------------------------|----|---|
| Measure 1, Research contributions: | 10 | 8 |
|------------------------------------|----|---|

| | | |
|------------------------------------|-----|----|
| Total (add up all assigned scores) | 100 | 87 |
|------------------------------------|-----|----|

Manufacturing Endorsement

Measure/Criterion Total Possible Points Assigned Score

Criterion 1

| | | |
|---|----|----|
| Measure 1: Security Plan | 10 | 10 |
| Measure 2. Environmental impact plan | 10 | 8 |
| Measure 3. Quality control and quality assurance plan | 10 | 9 |

Criterion 2

| | | |
|---|----|----|
| Measure 1: Background of principals, board members, and owners: | 20 | 19 |
|---|----|----|

Criterion 3

| | | |
|-----------------------------------|----|----|
| Measure 1, Financing plan: | 20 | 17 |
|-----------------------------------|----|----|

Criterion 4.

| | | |
|--|----|----|
| Measure 1, Ties to the local community: | 20 | 18 |
|--|----|----|

Criterion 5.

| | | |
|---|----|---|
| Measure 1, Research contributions: | 10 | 8 |
|---|----|---|

| | | |
|---|-----|----|
| Total (add up all assigned scores) | 100 | 87 |
|---|-----|----|

Dispensing Endorsement

Measure/Criterion Total Possible Points Assigned Score

Criterion 1

| | | |
|--|----|---|
| Measure 1: Security Plan | 10 | 9 |
| Measure 2. Environmental impact plan | 10 | 8 |
| Measure 3. Quality control and quality assurance plan | 10 | 9 |

Criterion 2

| | | |
|--|----|----|
| Measure 1: Background of principals, board members, and owners: | 20 | 19 |
|--|----|----|

Criterion 3

| | | |
|----------------------------|----|----|
| Measure 1, Financing plan: | 20 | 17 |
|----------------------------|----|----|

Criterion 4.

| | | |
|---|----|----|
| Measure 1, Ties to the local community: | 20 | 18 |
|---|----|----|

Criterion 5.

| | | |
|------------------------------------|----|---|
| Measure 1, Research contributions: | 10 | 8 |
|------------------------------------|----|---|

| | | |
|------------------------------------|-----|----|
| Total (add up all assigned scores) | 100 | 88 |
|------------------------------------|-----|----|

By checking this box, I hereby certify that I, Reviewer C, completed a full review of the assigned measures in this application and that these scores represent my work alone.



State of New Jersey
DEPARTMENT OF HEALTH
 PO BOX 360
 TRENTON, N.J. 08625-0360
www.nj.gov/health

PHILIP D. MURPHY
Governor

SHEILA Y. OLIVER
Lt. Governor

JUDITH M. PERSICILLI, RN, BSN, MA
Acting Commissioner

Alternative Treatment Center Reviewer Scoresheet – Team 2

Please refer to the scoring instructions for each measure. Only score the measures which you are assigned, and are applicable to each application. Once you are done scoring all the applications, scan the scoresheets and upload to sharepoint. Retain hard copies to be collected by DOH.

Reviewer Number: 8

Applicant Name: East Orange Health

Application Control Number: 19-0191 **Application Type (C, V, D):**

| <u>Measure/Criterion</u> | <u>Total Possible Points</u> | <u>Assigned Score</u> |
|--------------------------|------------------------------|-----------------------|
|--------------------------|------------------------------|-----------------------|

Criterion 6

Measure 1: Cultivation plan

| | | |
|---|----|----|
| 6.1.1: Overall practices, policies and procedures related to the cultivation of medical cannabis. | 20 | 16 |
| 6.1.2: Experience in botany, horticulture, and phytochemistry and the application of those sciences in the cultivation of medicinal marijuana. | 20 | 15 |
| 6.1.3: Methods to control insects that do not include the application of pesticides. | 20 | 16 |
| 6.1.4: Methods to prevent and minimize and test for plant disease and other contamination. | 20 | 17 |
| 6.1.5: Methods and practices related to odor mitigation, sanitation and airflow, and employee safety in cultivation environments. | 20 | 18 |

Measure 2: Manufacturing plan

| | | |
|--|----|----|
| 6.2.1: Overview of practices, policies and procedures for manufacturing medicinal cannabis products. | 20 | 17 |
| 6.2.2: Experience/education in biochemistry, laboratory science, engineering and cannabinoid extraction methods. | 20 | 15 |
| 6.2.3: Description of the products the applicant intends to manufacture, including information on ingredients (both active and inactive), cannabinoid profile, and dosing and administration method. | 20 | 14 |
| 6.2.4: Methods to prevent and test for contamination in extracted products. | 20 | 18 |
| 6.2.5: Health and safety standards for lab employees. | 20 | 18 |

Measure 3: Dispensary plan

| | | |
|---|----|----|
| 6.3.1: Overview of practices, policies and procedures for dispensing medical cannabis to qualified patients. | 20 | 6 |
| 6.3.2: Experience/education in the treatment of patients with qualifying health conditions. | 20 | 8 |
| 6.3.3: Patient education and counseling methods. | 15 | 10 |
| 6.3.4: Employee education procedures for patient-facing staff members. | 15 | 0 |
| 6.3.5: Plans to recruit and educate health care professionals regarding the dispensing of medical cannabis to qualified patients. | 15 | 0 |
| 6.3.6: Explanation of how the proposed dispensary location expands access to patients and caregivers. | 15 | 3 |

By checking this box, I hereby certify that I, Reviewer 8, completed a full review of the assigned measures in this application and that these scores represent my work alone.



State of New Jersey
DEPARTMENT OF HEALTH
 PO BOX 360
 TRENTON, N.J. 08625-0360
www.nj.gov/health

PHILIP D. MURPHY
 Governor

SHEILA Y. OLIVER
 Lt. Governor

JUDITH M. PERSICILLI, RN, BSN, MA
 Acting Commissioner

Alternative Treatment Center Reviewer Scoresheet – Team 2

Please refer to the scoring instructions for each measure. Only score the measures which you are assigned, and are applicable to each application. Once you are done scoring all the applications, scan the scoresheets and upload to sharepoint. Retain hard copies to be collected by DOH.

Reviewer Number: 9

Applicant Name: EAST ORANGE HEALTH

Application Control Number: 19-0191 Application Type (C, N, D):

| <u>Measure/Criterion</u> | <u>Total Possible Points</u> | <u>Assigned Score</u> |
|--|------------------------------|-----------------------|
| Criterion 6 | | |
| Measure 1: Cultivation plan | | |
| 6.1.1: Overall practices, policies and procedures related to the cultivation of medical cannabis. | 20 | 14 |
| 6.1.2: Experience in botany, horticulture, and phytochemistry and the application of those sciences in the cultivation of medicinal marijuana. | 20 | 16 |
| 6.1.3: Methods to control insects that do not include the application of pesticides. | 20 | 16 |
| 6.1.4: Methods to prevent and minimize and test for plant disease and other contamination. | 20 | 16 |
| 6.1.5: Methods and practices related to odor mitigation, sanitation and airflow, and employee safety in cultivation environments. | 20 | 15 |

Measure 2: Manufacturing plan

| | | |
|--|----|----|
| 6.2.1: Overview of practices, policies and procedures for manufacturing medicinal cannabis products. | 20 | 12 |
| 6.2.2: Experience/education in biochemistry, laboratory science, engineering and cannabinoid extraction methods. | 20 | 11 |
| 6.2.3: Description of the products the applicant intends to manufacture, including information on ingredients (both active and inactive), cannabinoid profile, and dosing and administration method. | 20 | 12 |
| 6.2.4: Methods to prevent and test for contamination in extracted products. | 20 | 10 |
| 6.2.5: Health and safety standards for lab employees. | 20 | 10 |

Measure 3: Dispensary plan

| | | |
|---|----|----|
| 6.3.1: Overview of practices, policies and procedures for dispensing medical cannabis to qualified patients. | 20 | 10 |
| 6.3.2: Experience/education in the treatment of patients with qualifying health conditions. | 20 | 8 |
| 6.3.3: Patient education and counseling methods. | 15 | 7 |
| 6.3.4: Employee education procedures for patient-facing staff members. | 15 | 6 |
| 6.3.5: Plans to recruit and educate health care professionals regarding the dispensing of medical cannabis to qualified patients. | 15 | 5 |
| 6.3.6: Explanation of how the proposed dispensary location expands access to patients and caregivers. | 15 | 5 |

By checking this box, I hereby certify that I, Reviewer 9, completed a full review of the assigned measures in this application and that these scores represent my work alone.